

AN ACT

ENTITLED, An Act to revise fees for certain phytosanitary certificates and inspections.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 38-24A-21 be amended to read as follows:

38-24A-21. Any owner of plants or plant products intending to ship those plants or plant products into another state or country may apply to the Department of Agriculture for an inspection or for obtaining an official sample. The inspection shall determine the presence of pests or the suitability of processing equipment and grades which would prevent the acceptance of the plants or plant products into other states or countries. Upon receipt of the application, the department may comply with the request and may issue a certificate of facts disclosed. The fee for inspection, obtaining samples, or issuing certificates are as follows:

- (1) On-site inspection, two hundred dollars;
- (2) Field inspection, two hundred fifty dollars for the first acre and two dollars for each additional acre;
- (3) State certificate, fifty dollars;
- (4) Federal certificate, one hundred twenty-five dollars;
- (5) In-transit compliance agreements, fifty dollars;
- (6) In-transit certificates, twenty-five dollars; and
- (7) Reissue or replace state or federal phytosanitary certificate, twenty-five dollars.

An Act to revise fees for certain phytosanitary certificates and inspections.

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I certify that the attached Act  
originated in the

SENATE as Bill No. 52

\_\_\_\_\_  
Secretary of the Senate  
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\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

Senate Bill No. 52

File No. \_\_\_\_\_

Chapter No. \_\_\_\_\_

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Received at this Executive Office  
this \_\_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor  
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The attached Act is hereby  
approved this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D., 20\_\_\_\_

\_\_\_\_\_  
Governor  
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STATE OF SOUTH DAKOTA,  
ss.  
Office of the Secretary of State

Filed \_\_\_\_\_, 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State